

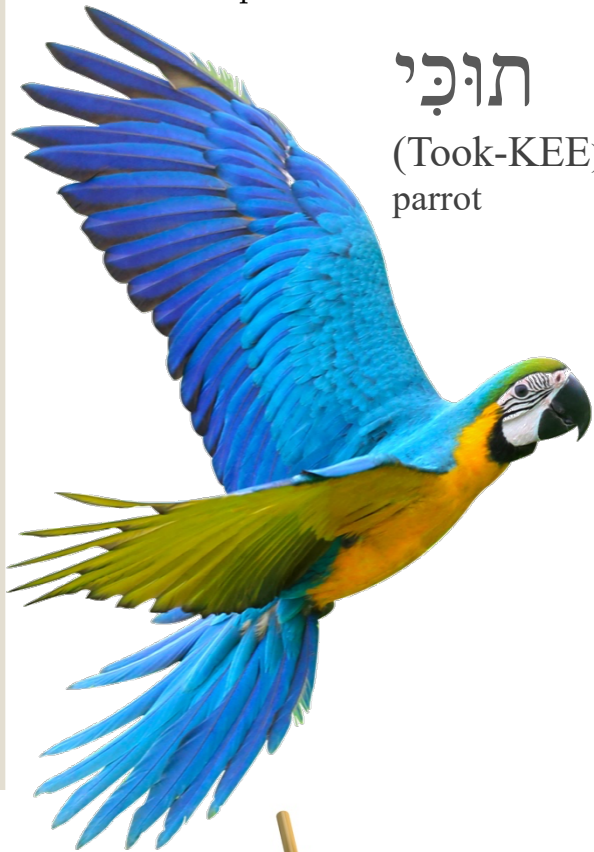
PRESCHOOL/NURSERY THEME		PARASHA	Chukat/Balak = “Ordinances”/“Balak”
Greed		TEACHERS	TBA
		STORY	The talking donkey
SONGS @ 9ish & 12ish	VERSE @ 9:30ish and 10:30ish	STORYTIME right before snack 10:30sh	COLOURING PAGE As they come in & after snack
Yeshua Loves me Clean up (we encourage you to sing along with worship too if you would like)	Yochanan 4:24-26 (TLV) <sup>24</sup> God is Spirit, and those who worship Him must worship in spirit and truth.” <sup>25</sup> The woman tells Him, “I know that Messiah is coming (He who is called the Anointed One.) When He comes, He will explain everything to us.” <sup>26</sup> Yeshua tells her, “I—the One speaking to you—I am.”	A story about how greed can lead us right into destruction.	A talking donkey
BIG IDEA	BIG IDEA	BIG IDEA	BIG IDEA
Moshe listened to G-D and followed His commandments.	The talmidim are obey the commandments of G-D.	We are shown that faith in G-D is always right.	G-D’s promise to us is real
LESSON ESSENTIAL QUESTIONS #1	LESSON ESSENTIAL QUESTIONS #2	LESSON ESSENTIAL QUESTIONS #3	LESSON ESSENTIAL QUESTIONS #4
What does it mean to listen? How is that different from hearing?	What does it mean to obey?	What is faith?	What is a promise?
VOCABULARY #1	VOCABULARY #2	VOCABULARY #3	VOCABULARY #4
Listen	Obey	Faith	Promise

## HEBREW LETTER OF THE MONTH OF TAMUZ

Tav: is a letter that makes totally neat sound. The Tav sounds like the ‘t’ in English. When you say the sound put the tip of your tongue on your top teeth. Look at the pictures below and read them aloud. Remember that Hebrew is read from right to left.

## HEBREW LETTER OF THE MONTH OF TAMUZ

Show them the picture. Trace the letter with your finger and say "Tav" then take their index finger and gently trace over the letter, repeat.



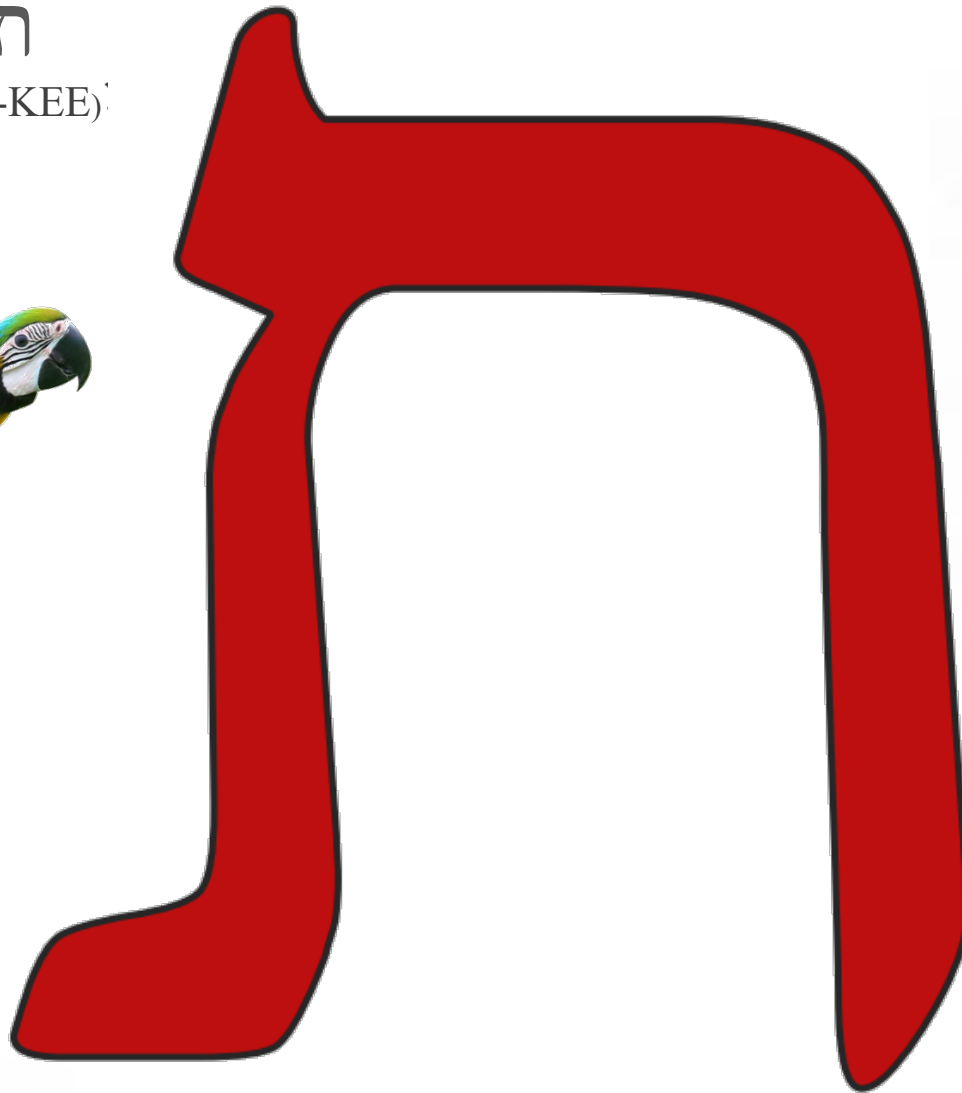
תּוֹכִי

(Took-KEE)  
parrot



תּוֹף

(toph)  
drum



תּוֹרָה (Tor-Ah)

instruction



תְּפוּחַ (ta-pu-ACH)

apple





Clean up clean up - everybody everywhere.  
Clean up clean up - everybody do your share.  
Clean up clean up - everybody everywhere.  
Clean up clean up - everybody do your share.

REPEAT UNTIL YOU SING IT IN YOUR SLEEP,  
or the room is relatively tidy.

# Brit Ahm Nursery Policies

1. This nursery is staffed by volunteers that have submitted to background checks and give up their time to serve.
  - they *should* be treated with kindness.
2. This nursery is provided for 0-4 year old's, and for the convenience of nursing mothers.
  - other ages are provided for by various other ministries.
3. This nursery requires that you check your children in and out, and that you pose for a photo with your child.
  - This is a safety concern, and we appreciate your cooperation. Be sure to note anything of note; including allergies or concerns.
  - +Bonus; if you provide your e-mail addy, you get a fun Shabbat memory e-mailed direct to you!
4. This nursery is cozy and cannot accommodate more than a couple parents at a time.
  - we ask that you are mindful, and patient while others check in, and that you please do not remain longer than needed to situate your child.
5. This nursery loves to be happy and healthy, and we want your young ones to feel secure.
  - Please help them by giving them a bright and cheerful "I'hitra'ot" (see you later) and leaving with confidence.
  - Children that remain upset, or cry for more than 5 minutes will be returned to their parents.

Please tell us if there is anything we need to know.

-Are there soothers in their nappy bag? An extra set of clothes? Are they having a good/rough day?

Additionally to that end; please do not:

Bring your babies if they are ill with anything communicable (catching)

Sneak out on your children (it makes them untrusting)

Repeatedly come in and go out of the nursery (it confuses them)

Get over-emotional when dropping them off (they intuit your emotions and will feel insecure) Please see leadership if you have any questions in regard to these written policies, or any other concern.

# Welcome to Brit Ahm

Although we primarily speak English these are some Hebrew and Yiddish words you might hear around our nursery.

**Horim** (hor-eem) = it means parents.  
“this is her first day, her horim are new to Brit Ahm.”

**Tinotch** (tee-no-kch) = it means baby  
“The tinotch needs a nappy change”

**Ima** (ee-mah) = it means mother.  
“Elijah you miss your Ima? It’s okay to miss her,  
she will be back to get you soon.”

**Abba** (ab-bah) = it means father.  
“Her Abba is such a mensch!”

**Yeled/Yeladim/Yeldah** (yell-ed/yell-a-deem/yell-dah)  
= it means child / children / little girl.  
“The yeladim in the nursery had fun today!”

**Kvetch/Kvetching** (ke-vet-ch) = it means to complain.  
“I am not going to kvetch. I am blessed!”

**Chitul** (kchit-tool) = it means diaper/nappy.  
“Would you grab me a chitul, size 3 please”

**L’shon harah** (læ -shawn ha-rah) = lit. evil speech.  
Also gossip, unkindness, or negative speech.  
“Speak kind words, never l’shon harah, Lydia.”

**Bokquer tov** (bo-quer toe-v) = it means good morning.  
“Bokquer tov Eden!”

**Shalom/Shabbat Shalom** (sha-loam / sha-bat sha-loam) = lit. peace.  
Also hello, goodbye, wholeness, and good Shabbat.  
“Shabbat Shalom Jacobi!”

**Kishkes** (kish-kahs) = lit. guts/intestines.  
Also intuition a “gut feeling”  
“I know that Cate is going to get that scholarship,  
I feel it in my kishkes.”

**L’hitraot** (læ-hee-trah-oat) = it means “see you later.”  
(gators and or hippos optional.)  
“L’hitraot Miss Sadie”

**Shul** (shool) = lit. school  
Also the synagogue.  
“I will be back at shul on Tuesday for ladies intercessory prayer.”

**Mishpacha** (mish-pa-kcha) = it means family.  
“We are so blessed that the Railings are part of our mishpacha”

**Yeshua** (Ye-shua) = lit. salvation  
Also the Hebrew name of The One called Jesus.  
“Yeshua loves me this I know...”

Shalom Elijah!

L’hitraot Evie!





## Yeshua Loves Me:

is an old lullaby that we sing to our nursery yeladim. You can sing it to your little one to remind them of The ONE upon whom our hope and our lives rest.

The main purpose of our nursery is to build solid Torah understanding on the foundation that is perfect; our G-D and saviour, rock and redeemer: Yeshua HaMashiach.

Our teaching focus with this age group is to model love, impart courage, and teach self-control so they might grow in power and understanding.

### Prayer for Power and Understanding

<sup>14</sup>For this reason I bow my knees before the Father—<sup>15</sup>from Him every family in heaven and on earth receives its name. <sup>16</sup>I pray that from His glorious riches He would grant you to be strengthened in your inner being with power through His Ruach, <sup>17</sup>so that Messiah may dwell in your hearts through faith. I pray that you, being rooted and grounded in love, <sup>18</sup>may have strength to grasp with all the kedoshim what is the width and length and height and depth, <sup>19</sup>and to know the love of Messiah which surpasses knowledge, so you may be filled up with all the fullness of G-D. <sup>20</sup>Now to Him who is able to do far beyond all that we ask or imagine, by means of His power that works in us, <sup>21</sup>to Him be the glory in the community of believers and in Messiah Yeshua throughout all generations forever and ever! Amen. —Ephesians 3:14-21 (TLV)

## Yeshua Loves Me

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1. Ye - shua loves me! This I know, For my Tor - ah tells me so;  
 2. Ye - shua loves me! This I know, As He loved so long a - go,  
 3. Ye - shua loves me still to - day, Walk - ing with me on my way,  
 4. Ye - shua loves me! He who died Heav - en's gate to o - pen wide;  
 5. Ye - shua loves me! He will stay Close be - side me all the way;

Lit - tle ones to Him be - long; They are weak, but He is strong.  
 Tak - ing chil - dren on His knee, Say - ing, "Let them come to Me."  
 Want - ing as a friend to give Light and love to all who live.  
 He will wash a - way my sin, Let His lit - tle child come in.  
 Thou hast bled and died for me, I will hence - forth live for Thee.

Refrain

Ye shu - ah loves me! Ye shu - ah loves me!

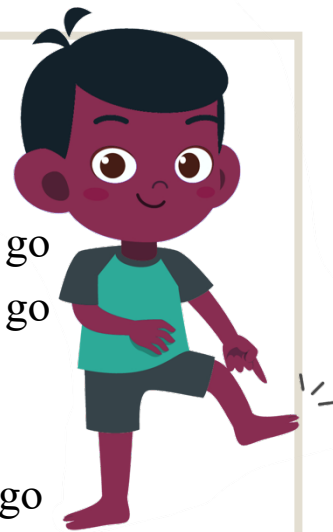
Ye, shu - ah loves me! My Tor - ah tells me so.

# Oh, Be Careful



Oh, be careful little eyes what you see  
Oh, be careful little eyes what you see  
There's a Father up above  
And He's looking down in love  
So, be careful little eyes what you see

Oh, be careful little feet where you go  
Oh, be careful little feet where you go  
Our Abba's up above  
And He's leading us with love  
So, be careful little feet where you go



Oh, be careful little ears what you hear  
Oh, be careful little ears what you hear  
The Father's up above  
And He's hearing us with love  
So, be careful little ears what you hear



Oh, be careful little mouth what you say  
Oh, be careful little mouth what you say  
Yeshua is above  
And He's speaking out His love  
So, be careful little mouth what you say



Oh, be careful little hands what you do  
Oh, be careful little hands what you do  
Our Father's up above and  
He's showing us His love  
So, be careful little hands  
what you do



# A Talking Donkey

Have you ever kept asking for something that your parents have already said no to? Balaam was a respected prophet. So much so that when the King of Moab Had a problem, he sent his most important men to ask Balaam to come and help him solve it. They went to Balaam and brought much money and used their words to make him feel very important.

G-D told Balaam “NO, you may not go and curse my people, I have blessed them.”

So Balaam told the important men to go away. But the King of Moab sent even more important men and lots more money. G-D had already said to Balaam that he was not to listen to the King’s messengers, but Balaam did not listen to G-D. Instead of telling these men to go away immediately, he told them to stay the night so he could ask G-D again. So, Balaam asked G-D again if he could go with them to curse B’nei Yisrael. We will read what happened next from Torah:

“So G-D said “Since the men came to you to summon you, arise and go with them. However, only the word I tell you are you to do!” So Balaam got up in the morning, saddled his donkey, and went with the Moabite princes. But the anger of God burned because he was going. The angel of Adonai stood in the road to oppose him—he was riding on his donkey and two of his servants were with him—when the donkey saw the angel of Adonai standing in the road with his drawn sword in his hand, the donkey turned off the road and went into the field. So Balaam beat the donkey to get her back onto the road. Then the angel of Adonai stood in a narrow path between two vineyards, with a wall on this side and a wall on that side. When the donkey saw the angel of Adonai, she pressed against the wall, crushing Balaam’s foot against the wall. So Balaam continued beating her. The angel again moved. He stood in a narrow place where there was no room to turn, right or left. When the donkey saw the angel of Adonai, she lay down under Balaam. Balaam was very angry and beat the donkey with his staff. Then Adonai opened the donkey’s mouth and she said to Balaam, “What have I done to you that you have beaten me these three times?””

Was Balaam surprised that his donkey talked? Nope, he was so angry that he answered her:

“Balaam said to the donkey, “Because you’ve made a fool of me! If I had a sword in my hand, I would kill you now!” The donkey said to Balaam, “Am I not your donkey which you have ridden as always to this day? Have I ever been in the habit of doing this to you?” “No,” he said. Adonai opened Balaam’s eyes, and he saw the angel of Adonai standing in the road with his drawn sword in his hand. So he fell on his face.”

You would think that a man that G-D spoke to in dreams, whose life was spared, and who heard his own donkey speak to him would be a better person after that, but Balaam’s story warns us that just because we see great miracles, doesn’t automatically mean that we are one of G-D’s children. He continued to be greedy and wicked, and go against G-D’s people, and he had an evil end.



