

“14 Yeshua returned in the power of the Ruach to the Galilee, and news about Him went out through all the surrounding region. 15 He taught in their synagogues, and everyone was praising Him. 16 And He came to Natzeret, where He had been raised. As was His custom, He went into the synagogue on Shabbat, and He got up to read.

(Luke 4:14-18)

17 When the scroll of the prophet Isaiah was handed to Him, He unrolled the scroll and found the place where it was written, 18 'The Ruach ADONAI is on me, because He has anointed me to proclaim Good News to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to set free the oppressed,'” (Luke 4:14-18)

“Now there were six stone jars, used for the Jewish ritual of purification, each holding two to three measures. Yeshua said to them, ‘Fill the jars with water!’ So they filled them up to the top. Then He said to them, ‘Take some water out, and give it to the headwaiter.’ And they brought it.

(John 2:6-11)

“Now the headwaiter did not know where it had come from, but the servants who had drawn the water knew. As the headwaiter tasted the water that had become wine, he calls the bridegroom and says to him, ‘Everyone brings out the good wine first, and whenever they are drunk, then the worse. But you’ve reserved the good wine until now!’ (John 2:6-11)

**Yeshua did this, the first of the signs, in
Cana of the Galilee—He revealed His
glory, and His disciples believed in Him.”
(John 2:6-11)**

“Now the Pharisees and some of the Torah scholars who had come from Jerusalem gathered around Yeshua. And they saw that some of His disciples were eating bread with unclean hands, that is, not washed. (For the Pharisees and all Jewish people do not eat unless they wash their hands up to the elbow, keeping the tradition of the elders. (Mark 7:1-9)

And when they come from the marketplace, they do not eat unless they perform a ritual washing. There are many other traditions they have received and hold, such as the washing of cups, pitchers, copper vessels.) The Pharisees and Torah scholars questioned Yeshua, ‘Why don’t Your disciples walk according to the tradition of the elders? Why do they eat bread with unwashed hands?’ (Mark 7:1-9)

And He said to them, ‘Rightly did Isaiah prophesy about you hypocrites, as it is written, “This people honors Me with their lips but their heart is far from Me. And in vain they worship Me, teaching as doctrines the commandments of men.” Having left behind the commandment of God, you hold on to the tradition of men.’ He was also telling them, ‘You set aside the commands of God, in order that you may validate your own tradition.’”

(Mark 7:1-9)

“You must not add to the word that I am commanding you or take away from it—in order to keep the mitzvot of ADONAI your God that I am commanding you.”

(Deuteronomy 4:2)

““Not everyone who says to Me, “Lord, Lord!” will enter the kingdom of heaven, but he who does the will of My Father in heaven. Many will say to Me on that day, “Lord, Lord, didn’t we prophesy in Your name, and drive out demons in Your name, and perform many miracles in Your name?” Then I will declare to them, “I never knew you. Get away from Me, you workers of lawlessness!””” (Matthew 7:21-23, 28-29)

Now when Yeshua had finished these words, the crowds were astounded at His teaching, for He was teaching them as one having authority and not as their Torah scholars.”

(Matthew 7:21-23, 28-29)

**“From the days of John the Immerser
until now, the kingdom of heaven is
treated with violence, and the violent
grasp hold of it.”
(Matthew 11:12)**

“Now a certain man had been an invalid there for thirty-eight years. Seeing him lying there and knowing he had been that way a long time, Yeshua said to him, ‘Do you want to get well?’ The invalid answered Him, ‘Sir, I have nobody to put me into the pool when the water is stirred up. While I’m trying to get in, somebody else steps down before me!’ (John 5:5-10)

Yeshua tells him, ‘Get up! Pick up your mat and walk!’ Immediately, the man was healed! He took up his mat and started walking around. Now that day was Shabbat, so Judean leaders were saying to the man who was healed, ‘It’s Shabbat! It’s not permitted for you to carry your mat.’” (John 5:5-10)

“As Yeshua was passing by, He saw a man who had been blind since birth. His disciples asked Him, ‘Rabbi, who sinned, this man or his parents, that he should be born blind?’ Yeshua answered, ‘Neither this man nor his parents sinned. This happened so that the works of God might be brought to light in him. We must do the work of the One who sent Me, so long as it is day! (John 9:1-7)

Night is coming when no one can work. While I am in the world, I am the light of the world.’ Having said these things, He spat on the ground, made mud with the saliva, and spread the mud on the blind man’s eyes. He told him, ‘Go, wash in the Pool of Siloam’ (which is translated Sent). So he went away, washed, and came back seeing.” (John 9:1-7)

“At that time Yeshua went through the grain fields on Shabbat. His disciples became hungry and began to pluck heads of grain and eat them. But when the Pharisees saw this, they said to Him, ‘Look, Your disciples are doing what is not permitted on Shabbat.’”

(Matthew 12:1-2)

“Then Yeshua spoke to the crowds and to His disciples, saying, ‘The Torah scholars and Pharisees sit on the seat of Moses.

So whatever they tell you, do and observe. But don’t do what they do; for what they say, they do not do.’”

(Matthew 23:1-3)

**““They tie up heavy loads, hard to carry,
and lay them on men’s shoulders; but
they themselves aren’t willing to lift a
finger to move them.**

(Matthew 23:4, 6, 11-13, 24, 26-28)

**They love the place of honor at feasts, the
best seats in the synagogues,
(Matthew 23:4, 6, 11-13, 24, 26-28)**

But the greatest among you shall be your servant. Whoever exalts himself shall be humbled, and whoever humbles himself shall be exalted.

(Matthew 23:4, 6, 11-13, 24, 26-28)

**O blind guides, straining out a gnat while
swallowing a camel!**

(Matthew 23:4, 6, 11-13, 24, 26-28)

**O blind Pharisee! First clean the inside of the cup and dish, so that the outside may become clean as well. “Woe to you, Torah scholars and Pharisees, hypocrites! For you are like whitewashed tombs,
(Matthew 23:4, 6, 11-13, 24, 26-28)**

which look beautiful on the outside but inside are full of dead men's bones and everything unclean. In the same way, you appear righteous to men on the outside, but are full of hypocrisy and lawlessness.”

(Matthew 23:4, 6, 11-13, 24, 26-28)

**For I tell you, you will never see Me again
until you say, “Baruch ha-ba b’shem
ADONAI. Blessed is He who comes in the
name of the Lord!”””**

(Matthew 23:39)

